

## Date of filing in State Engineer's Office \_\_\_\_\_

**MAY 11 1960**

Returned to applicant for correction.

**Corrected application filed.**

**Map filed.**

**MAY 12 1960**

under 18828

1. The source of the proposed appropriation is Underground  
Name of stream, lake or other source.  
Kirkeby Stockwatering Well No. 1

2. The amount of water applied for is 0.10 second-feet.  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet.

3. The water to be used for Stockwatering  
Irrigation, power, mining, manufacturing, domestic, or other use.

**4. If use is for:**

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....200 head of cattle.....

(c) Other use (describe fully under "No. 11. Remarks").....

**(d) Power:**

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: In the SE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 24

T. 12 N., R. 67 E., M.D.M. or at a point from which the northeast corner of said Section 24 bears N. 60° E., 4060 feet distant. it should be stated.

6. Place of use. In the SE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 24, T. 12 N., R. 67 E., M.D.M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1st and end about Dec. 31st, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Works includes drilling and

developing an artesian flow. Well is cased with 8" well casing to a State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. depth of about 150 feet. Casing is capped and an 1½" outlet pipe keeps reservoir full.

9. Estimated cost of works.....\$1,200.00.....
10. Estimated time required to construct works.....Facilities have been constructed.....
11. Remarks.....Reservoir or pond is approx. 40 x 50 x 3 feet deep.....

Compared.....HS/LB.....bw/hs..... Mary H., Gordon A. and  
Applicant.....Kaye A. Kirkeby.....  
By.....s/ Gordon A. Kirkeby.....

.....APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

.....This permit is issued subject to all existing rights on the source.  
It is understood that the amount of water herein granted is only a  
temporary allowance and that the final water right under this permit  
will be dependant upon the period of use and the average number of  
cattle served from the waters of this source. The State retains the  
right to regulate the use of the water herein granted at any and all  
times but does not take responsibility for the use of the Federal  
range.....

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.0062.....cubic feet per second, or sufficient water to water 200 head of cattle.....

Actual construction work shall begin on or before.....August 8, 1961.....  
Proof of commencement of work shall be filed before.....September 8, 1961.....  
Work must be prosecuted with reasonable diligence and be completed on or before.....August 8, 1962.....  
Proof of completion of work shall be filed before.....September 8, 1962.....  
Application of water to beneficial use shall be made on or before.....August 8, 1962.....  
Proof of the application of water to beneficial use shall be filed on or before.....September 8, 1962.....  
Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....AUG 24 1961.....  
Completion of work filed.....SEP 24 1962.....  
Proof of beneficial use filed.....SEP 24 1962.....

Cultural map filed.....  
Certificate No. 5493 Issued 3/28/63 for 0.00625 cfs  
Recorded 4/8/63 Bk 238 Page 262

WITNESS MY HAND AND SEAL this.....8th.....day  
of.....February....., 1961.....

218 (Rev.)  
White Pine County

for  
dock  
watering

Edmund A. Muth  
State Engineer.